Last Sunday after Pentecost

Epiphany Parish

November 22, 2026 – 10:00am

Rite II

We gather with joy in the power of Jesus' name, to care for one another and to include all people through our fellowship, education and outreach.

The Prelude

The Opening Hymn **H#290 Come, ye thankful people**

The Sunday School Song **'This is the Day'**

This is the day, this is the day
that the Lord has made,
that the Lord has made;
we will rejoice,
we will rejoice and be glad in it,
and be glad in it.

This is the day that the Lord has made;
we will rejoice and be glad in it.
This is the day,
this is the day that the Lord has made.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and forever. Amen.*

The Collect for Purity **p355**

The Gloria **S-280**

The Collect of the Day (in Unison)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading **Ezekiel 34:11-16, 20-24**

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I

myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
People Thanks be to God.

The Psalm 95:1-7a

[1] Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

[2] Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

[3] For the Lord is a great God, *
and a great King above all gods.

[4] In his hand are the caverns of the earth, *
and the heights of the hills are his also.

[5] The sea is his, for he made it, *
and his hands have molded the dry land.

[6] Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

[7] For he is our God,
and we are the people of his pasture and the sheep of his hand.

The Epistle Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all

rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
People: *Thanks be to God.*

The Gradual Hymn **H#397 Now thank we all our God**

The Gospel **Matthew 25:31-46**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon **The Rev. Christen H. Mills**

The Nicene Creed p358

The Prayers for the People Form III p387

The Confession of Sin p360

The Peace

The Offertory Hymn **Sung by The Choir**

The Doxology **H#380(verse 3)**



The Eucharistic Prayer D p372

The Sanctus (sung) **H# S-125**

The Lord's Prayer p364

The Breaking of the Bread p364

The Communion Hymn **H#308 O Food to pilgrims given**

The Post Communion Prayer p365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Welcome and Announcements

The Closing Hymn **H#494 Crown him with many crowns**

The Dismissal

Invitation for Spiritual Communion

This prayer is a personal prayer that you can say when you desire communion but are unable to receive the sacrament. Lord Jesus, I believe that you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you. Amen.

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