



The Eleventh Sunday after Pentecost

August 21, 2022 - 9:30am

Rite I

The service begins on page 323 of the *Book of Common Prayer*

We gather with joy in the power of Jesus' name, to care for one another and to include all people through our fellowship, education & outreach.

The Prelude

The Opening Hymn

H#8 Morning has broken

The Word of God

Officiant: Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.* p 323

Hear what our Lord Jesus Christ saith: p 324
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria p 324

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Officiant The Lord be with you.

People: And with thy spirit.

Officiant: Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

The First Reading

Isaiah 58:9b-14

A Reading from Isaiah.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.
The Word of the Lord.

People Thanks be to God.

Psalm 103:1-8

Benedic, anima mea

- ¹ Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- ² Bless the LORD, O my soul, *
and forget not all his benefits.
- ³ He forgives all your sins *
and heals all your infirmities;
- ⁴ He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- ⁵ He satisfies you with good things, *
and your youth is renewed like an eagle's.
- ⁶ The LORD executes righteousness *
and judgment for all who are oppressed.
- ⁷ He made his ways known to Moses *
and his works to the children of Israel.
- ⁸ The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

The Epistle Reading

Hebrews 12:18-29

A Reading from Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that

what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

H#699 Jesus, Lover of my soul

The Gospel

Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory be to thee, O Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People Praise to you, O Christ.

The Sermon

The Reverend Christen H. Mills

The Nicene Creed

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We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

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Officiant: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast
taught us to make prayers, and supplications, and to give
thanks for all men: Receive these our prayers which we offer
unto thy divine Majesty, beseeching thee to inspire
continually the Universal Church with the spirit of truth,
unity, and concord; and grant that all those who do confess
thy holy Name may agree in the truth of thy holy Word, and
live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other
ministers [especially _____], that they may, both by
their life and doctrine, set forth thy true and lively Word,
and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially
to this congregation here present; that, with meek heart and
due reverence, they may hear and receive thy holy Word,
truly serving thee in holiness and righteousness all the days
of their life.

We beseech thee also so to rule the hearts of those who bear
the authority of government in this and every land [especially
_____], that they may be led to wise decisions and right
actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious

hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.*

The Peace **The Peace is to be exchanged without physical touch (a reverent bow or wave, or a greeting with words) and at a safe distance.*

The Offertory Hymn

H#304 I come with joy to meet my Lord

The Offering and Doxology (sung)

Hymnal 380 (verse 3)

*Praise God from whom all blessings flow,
Praise Him all creatures, here below.*

*Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost. Amen*



Eucharistic Prayer I

Officiant: The Lord be with you.

People: *And with thy spirit.*

Officiant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Officiant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now

offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

*as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

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[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following prayer may be said. The People may join in saying this prayer
We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
And feed on him in your hearts by faith, with thanksgiving.
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymn

H# 685 Rock of ages, cleft for me

Invitation for Spiritual Communion

This prayer is a personal prayer that you can say when you desire communion but are unable to receive the sacrament..
Lord Jesus, I believe that you are truly present in the Holy Sacrament of the Altar. I love you
above all things, and long for you into my soul. Since I cannot now receive you
sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to
you. Let me never be separated from you. Amen.

The Post Communion Prayer

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Officiant: Let us pray.

Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy

Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Welcome & Announcements

Closing Hymn

H#493 O for a thousand tongues to sing

The Dismissal

Officiant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Our Worship is over ~ Our Ministry begins

Those in Our Prayers for the Week of August 21, 2022

Rory W, Phyllis MacKinnon, Peter

We also continue to remember: Phil Sanford ,Sally Huff, Ruth Dorsey, Jane Shea, Erin Young, Sue Lewis, John D, Jay Barrett, Patricia Hines, Scott Ashmanski, Don Uliano, Ed Glebus, Paul Canavan, Jason H, Shawn H

- We pray for our first responders and military personnel and their families.
- We pray for those affected by war, terrorism, natural disaster and violence, racism, abuse, addiction or loneliness.

Recently Departed: Suzanne Lewis, Barbara Tillinghast

Parish Cycle of Prayer: Mark & Janice Allman & Family
Joanne Warren & Family
William & Mary Wiles & Family
Douglas & Michelle Wilmot & Family

Walpole Cycle of Prayer: United Congregational Church

Diocesan Cycle of Prayer: Christ Church, Medway
St. Michael's Church, Milton
Grace Church, Norwood
St. John's Church, Sharon
Jubilee Ministries

Celebrating Birthdays: August 22 – Marjorie Buttimer

Celebrating Anniversaries: August 21 – Sue & Rick Shea
August 25 – Judy & Jim Langmead

**Altar Flowers in loving memory of Mary, Richard, and Ken Parnagian
by John and Nancy Parnagian.**

+++++ Please help us keep our prayer list current +++++

Prayer List Request Names are kept on the top of the list for 6 weeks. At that point, if prayers are still needed, the name will be moved down into the alphabetical list for an additional six months, unless the name is designated as a permanent addition. We appreciate updates for those we hold in prayer.

We ask that you kindly contact the parish office or e-mail the office at office.epiphany@verizon.net to update our list.



Epiphany Parish

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Nancy Barry

Welcome to Epiphany Parish!

We are glad you are here and hope that you leave feeling closer to God.

If you are visiting, please sign our Guest Book located next to the front doors. If you would like to know more about Epiphany Parish or are interested membership please contact the church office at

office.epiphany@verizon.net.

Epiphany Parish Events - August 21, 2022 Save the Dates

Sundae Sunday—September 11, 2022
Fall Worship Schedule & Sunday School begins

Summer time, summer time!

Yes, summer is here, as is our summer in person worship schedule.

One service at 9:30am will continue through Labor Day weekend (September 4.)

Please remember that although you may go on vacation during the summer, your church does not. We are here all summer for you. We ask that you remember to keep up your financial commitment to the church during the summer months. For those of you who are away on summer weekends, you can drop your envelope off during the week or mail it to the church office.