



Fifth Sunday after Pentecost
Epiphany Parish
June 28, 2026 – 9:00am
Rite I



*We gather with joy in the power of Jesus' name, to care for one another
and to include all people through our fellowship, education & outreach.*

The Prelude

Opening Hymn

H#408 Sing praise to God

The Word of God

Officiant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

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The Gloria (spoken)

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The Collect of the Day (in unison)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to

this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.

People: Thanks be to God.

The Psalm 89:1-4,15-18

¹ Your love, O Lord, for ever will I sing; *

from age to age my mouth will proclaim your faithfulness.

² For I am persuaded that your love is established for ever; *

you have set your faithfulness firmly in the heavens.

³ "I have made a covenant with my chosen one; *

I have sworn an oath to David my servant:

⁴ 'I will establish your line for ever, *

and preserve your throne for all generations.'"

¹⁵ Happy are the people who know the festal shout! *

they walk, O Lord, in the light of your presence.

¹⁶ They rejoice daily in your Name; *

they are jubilant in your righteousness.

¹⁷ For you are the glory of their strength, *

and by your favor our might is exalted.

¹⁸ Truly, the Lord is our ruler; *

the Holy One of Israel is our King.

The Epistle Reading

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human

terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

H#487 Come, my Way, my Truth, my Life

The Gospel

Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, O Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Christen H. Mills

The Nicene Creed

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The Prayers of the People

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The Confession of Sin

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The Peace

Offertory Hymn

H#517 How lovely is thy dwelling place

Doxology

H#380(verse 3)



Eucharistic Prayer 1

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Sanctus - spoken

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The Lord's Prayer	p336
The Breaking of the Bread	p337
Communion Hymn	H#439 What wonderous love is this
The Post Communion Prayer	p339
The Blessing	
Welcome & Announcements	
Closing Hymn	H#546 Awake, my soul
The Dismissal	

Invitation for Spiritual Communion

This prayer is a personal prayer that you can say when you desire communion but are unable to receive the sacrament. Lord Jesus, I believe that you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you. Amen.