

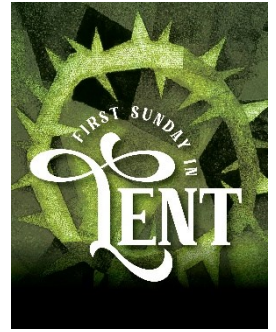


The First Sunday in Lent

Epiphany Parish

February 15, 2026 – 10:00am

Rite II



We gather with joy in the power of Jesus' name, to care for one another and to include all people through our fellowship, education & outreach.

The Prelude

The Silent Procession

The Sunday School Song

'This is the Day'

This is the day, this is the day
that the Lord has made,
that the Lord has made;
we will rejoice,
we will rejoice and be glad in it,
and be glad in it.

This is the day that the Lord has made;
we will rejoice and be glad in it.
This is the day,
this is the day that the Lord has made.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Officiant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Decalogue

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Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Officiant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

The Celebrant then says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Kyrie Eleison (Sung)

S-86

The Collect of the Day (in Unison)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People Thanks be to God.

The Psalm 112:1-10

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴ For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶ I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸ You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

⁹ "I will instruct you and teach you in the way that you should go; *

I will guide you with my eye.

¹⁰ Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle,
or else they will not stay near you."

¹¹ Great are the tribulations of the wicked; *

but mercy embraces those who trust in the Lord.

¹² Be glad, you righteous, and rejoice in the Lord; *

shout for joy, all who are true of heart.

The Epistle Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

H#448 O love, how deep, how broad

The Gospel

Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Christen H. Mills

The Nicene Creed

p358

The Prayers of the People Form III

p387

The Peace

The Offertory Hymn

H#644 How sweet the Name of Jesus sounds

The Doxology

H#380(verse 3)



The Great Thanksgiving - Eucharistic Prayer A

p361

The Sanctus

S-125

The Lord's Prayer

p364

The Breaking of the Bread

p364

The Communion Hymn

H#325 Let us break bread together

The Post Communion Prayer

p365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Welcome & Announcements

The Closing Hymn

H#411 O bless the Lord, my soul!

The Dismissal

Invitation for Spiritual Communion— *This prayer is a personal prayer that you can say when you desire communion but are unable to receive the sacrament.* Lord Jesus, I believe that you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you. *Amen.*

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